|  |  |
| --- | --- |
| **Date** |  |

**PART A: Contact and Organization Information**

|  |  |
| --- | --- |
| **Organization Name:** |  |
| **PROJECT TITLE (unique, descriptive, short):** |  |
| Project Contact: |  |
| Street address: |  |
| Mailing Address  (if different): |  |
| Town / City: |  |
| Postal code: |  |
| Phone: |  |
| E-mail: |  |
| Website: |  |

|  |  |
| --- | --- |
| Type of Organization: |  |
| Date Established: |  |
| Number of Members: |  |
| Briefly describe your organization's mandate and history: |  |
| Officers of the Organization Name: |  |
| Position: |  |
| Officers of the Organization Name: |  |
| Position: |  |

**PART B: About the Project**

|  |
| --- |
| **Project Overview**: provide an summary of the proposed project and its objectives. Include watercourse name (s), key activities/ methods, and the anticipated measurable results of the project (habitat area restored, fish passage improved, trees planted etc.) Please aim for **150 words** max. |
|  |

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| --- |
| **Need for the Project**: What habitat issues will the proposed project address? Detail how this project will address the identified issues. |
|  |

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| --- |
| **Project Work Plan:** (anticipated start and finish dates, project crew required, activities / methods to be used, as well as volunteer contributions, communication/promotion plans) |
|  |

**By Watercourse - Project Specifics**: Complete the following information for **each** watercourse where work is being proposed. (Copy and paste table for additional watercourses.) Attach representative photos of proposed work sites / watercourses

|  |  |
| --- | --- |
| Watercourse name |  |
| Watershed |  |
| NTS Map # (1:50:000) |  |
| UTM Projection |  |
| Start Easting |  |
| Start Northing |  |
| End Easting |  |
| End Northing |  |
| Nearest Community |  |
| County |  |
| Drainage Area above the project site (sq. km) |  |
| Adjacent Land Use |  |
| Approx width (m) |  |
| Bottom Substrates |  |
| Water Quality |  |
| Other considerations |  |
| Scope of Project work for this watercourse: |  |
| Work by Hand and/or Machinery? |  |
| Number and type of structures |  |
| Length of the watercourse under restoration |  |
| Habitat area improved |  |
| Other project results: e.g trees planted |  |
| Adjacent land owner - have they been contacted and have they granted access/ support for the project? |  |
| If eligible, include Project site under NSSA Watercourse Alteration Approval? |  |
| Certified Installer for the project – provide name of certified individual(s) or indicate if your group will need to send someone on the certification course. |  |

|  |  |
| --- | --- |
| Image Files: (LABEL and attach and/ insert) | |
|  |  |
|  |  |

**Anticipated Project Results Summary**

|  |  |
| --- | --- |
| Overall Expected Project Results and Other Benefits: | |
| Total Area of Habitat Restored |  |
| Fish Passage Linear Gain |  |
| Riparian Protection |  |
| Trees Planted |  |
| Bank Stabilization |  |
| Other: |  |
| Other |  |
| Other |  |

**Additional information:**

|  |
| --- |
|  |

**Part C – Project Budget Summary - *Also attach the Detailed Project Budget (Microsoft Excel Spreadsheet template)***

|  |  |  |
| --- | --- | --- |
| **Financial Summary** | Eligible Costs | % of Total |
| AAS Request |  |  |
| Other Cash |  |  |
| In-kind |  |  |
| Project Total |  | 100% |

|  |  |
| --- | --- |
| **Other Partners:** | **Contribution amount and type** |
|  |  |
|  |  |
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**Part D – Detailed Project Budget Project Budget Summary** - the Detailed Project Budget (Microsoft Excel Spreadsheet template)

|  |  |
| --- | --- |
| Your Project Budget File Name  (NSSA Adopt A Stream\_Detailed Project Application Budget.GROUPNAME.xlsx) |  |